

May 2014



COMMUNITY ASSOCIATION



Joe and Gwen Kelly enjoying some delicious strawberry shortcake!

**Contact Information:**

Anthem Ranch Community Association  
16151 Lowell Blvd., Broomfield, CO 80023  
Ph: (303)665-1256  
Fax: (303)604-4306

**Community Website:**  
[www.myanthemranch.com](http://www.myanthemranch.com)

**Summer Hours :**

**Starting May 1, 2014**

Monday - Friday 7:00 AM - 9:00 PM  
Saturday - Sunday 8:00 AM - 9:00 PM

**Outdoor Pool Opens May 24**

**Outdoor Pool Hours:**

Monday - Friday 7:00 AM to 8:30 PM  
Saturday and Sunday 8:00 AM to 8:30 PM

**Grandchild Swim Hours:**

Outdoor Pool Only-Starts May 25  
Tuesday, Wednesday, Thursday & Sunday  
11:00 AM to 2:00 PM

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## MAY FEATURED EVENTS



### Veranda Social - Strawberry Shortcake Social

Friday, May 2  
5:00 PM - 8:00 PM

\$5

#### Sponsored by Basement Specialists

In celebration of National Strawberry Month, come join us at the Strawberry Shortcake Social! Enjoy mounds of strawberries over a deliciously sweet biscuit, topped with whipped cream. Musical entertainment provided by Anthem's own Albert Galli will delight you as you enjoy these sweet treats. A great kick-off to the best that summer has to offer! You do not need to bring a potluck item to this Veranda Social. **Tickets are now available at the Aspen Lodge front desk.**

### Kentucky Derby Party

Saturday, May 3  
2:00 PM - 5:30 PM

\$12



#### Sponsored by Country Financial and Family Hearing Center

Celebrate the greatest two minutes in sports at the Anthem Ranch Kentucky Derby Party! We will have finger foods, hot hors d'oeuvres, cheese and vegetable platters and of course some sweet treats! We will be serving non-alcoholic drinks including non-alcoholic mint juleps and you can also feel free to BYOB. The party will include a hat contest, derby trivia, watching all the pre-race and race activities, and many great giveaways. Race on over to the Aspen Lodge and get your tickets! **Tickets are now available at the Aspen Lodge front desk.**

### Trouble with Women

Tuesday, May 6  
6:00 PM

\$12

In preparation for Mother's Day, what is more appropriate than a show about the trouble with women? This show is very flirty and full of old jazz, R&B and a few blues pieces. Performance features pieces from Peggy Lee, Nina Simone, Etta James, Ella Fitzgerald and there's even an Elvis song thrown in there for fun. This light-hearted show will keep you laughing and tapping your feet with funny lessons about how to be around women! **Tickets are now available at the Aspen Lodge front desk.**



### Mama Pajama Party

Friday, May 9  
6:00 PM - 9:00 PM

\$5

Come dressed down and in your comfy (yet appropriate) pajamas and slippers for this fun girls only event! We will enjoy food, beverages, music, games and surprises. This is a BYOB event. Get ready to get let go at this "What happens at the Aspen Lodge stays at the Aspen Lodge" event. **Tickets are now available at the Aspen Lodge front desk.**



## MAY FEATURED EVENTS



**Community Garage Sale**  
**Friday, May 16 - Saturday, May 17**  
**All Day**

**Sponsored by: Edward Jones Investments**

Time to clean out your closets and basements and make some money! The Anthem Ranch and Highlands communities will be holding the Annual Garage Sale. The Association will take care of the advertising, signage, and maps. You may post signs directing traffic to your home inside the community. **If you would like to be included on the map you must register at the Aspen Lodge by Friday, May 10 at 12:00 PM.**

**After Garage Sale Clean-Up**  
**Saturday May 16 and Sunday May 17**  
**12:00 PM - 4:00 PM**

The ARC Truck will be in the Aspen Lodge parking lot to take your unwanted rummage sale items including small electronics. They will not accept mattresses, box televisions or computer monitors. Please see the Aspen Lodge for a full list of acceptable items. Please speak with the ARC staff that will be at the truck if you need assistance removing something from your residence.

**Memorial Day Commemoration**  
**Saturday, May 24**  
**9:00 AM - 11:00 AM**  
**Free**

Join your Anthem Ranch Veterans and their families as we commemorate Memorial Day. The ARVs have planned a commemorative program. Refreshments will be served. Please feel free to wear your service uniforms. After the service, the room will be reserved for just the Veterans and their families to visit and remember. **Register at the Aspen Lodge front desk by May 22.**

**Summer Outdoor Concert Series starts May 28th**  
**For details see page 12**



## JUNE SAVE THE DATES



**Pool Party and Potluck**  
**Saturday, June 7**  
**11:00 AM - 2:00 PM**  
**Sponsored by Country Financial**  
**\$3**

Join your neighbors at the pool for our first pool party of the 2014 Summer Season. Hot dogs, iced tea, lemonade, and paper products will be provided. Please bring a salad, side dish or dessert to share with your neighbors. This year, we will have great music by our own 5 Wheel Drive (formerly known as The Boomer Band). They will have us grooving to nostalgic Rock, Country and Blues! **Please sign up at the Aspen Lodge Front Desk to let us know what you are bringing. This is a BYOB event.**

## MANAGER'S DESK

May brings flowers, warm afternoons and the occasional snow flurries, and many new residents to Anthem Ranch! With the recent building boom on Anthem Ranch's South side, soon we will be welcoming many new faces to the Aspen Lodge! I thought it would be a great time to not only boast about what Anthem has to offer but also to share how to get information on our amenities, events, and clubs that make Anthem Lifestyle the best of the best!

The trail system and natural beauty of the area provides a great way to reach out and say Hi to other Ranch residents! Bring your four legged family member to start the introductions but don't forget the poop bags! We like to keep our trails clean. The walking trails are repaired from our fall flood and ready for casual strolls with friends, bird watching or even cycling.

Check out our sport courts which are cleaned up and ready for action. Need someone to play with? Get on the website and check out our club listing. The Tennis, Pickleball and Bocce clubs are there for you! Is the pool your thing? The pool will be fired up and ready to go for its opening on Memorial Day Weekend. Seats are available on a first come first serve basis, so come early and stay the day! If your grandchildren like to visit please note that we do have special hours for the little ones. They are welcome Tuesday - Thursday and Sundays, 11am -2pm. For more information on grandchild swim, visit our website.

The Aspen Lodge has two barbeque grills that are available for use on a first-come, first-serve basis; grab some friends, a few burgers and gather on the veranda for a casual dinner and catch a spectacular sunset. Our Outdoor Summer Concert series begins Wednesday, May 28th. Bring a picnic dinner, a bottle of wine, a chair and listen to some music while enjoying our awesome Colorado evenings.

From our seasoned residents to our new homeowners, Spring is a time to grow! Find someone new, share something new and try something new! The Anthem Lifestyle and people are the best around! Welcome Spring and all it has to offer! We can't wait to see you out and about this spring!

Sue Santos, CMCA  
Community Manager

## YARD OF THE MONTH AND ARC



The Anthem Ranch Yard of the Month is back in full swing starting this month. Nominate your friends, neighbors, or yourself for this prestigious award. Each month's winner will receive a yard sign to display at their home announcing the Yard of the Month. You can find Yard of the Month nomination forms at the front desk of the Aspen Lodge, on the Anthem Ranch website at [www.myanthermranch.com](http://www.myanthermranch.com), or you can email Jenny Baldner, Community Standards Coordinator, at [jbaldner@ccmcnet.com](mailto:jbaldner@ccmcnet.com) with the address of the nominated yard.

Thinking of making changes to the exterior of your home? Adding a pergola to your back deck? How about adding a new bush here or there or adding some yard art?

Spring is here and the time for making changes and additions to your home has arrived! Please remember that any such changes or additions to your exterior need to be reviewed by our Sub Architecture Committee and the Reviewer. Before you start, approvals are necessary. The ARSC meets on the 2<sup>nd</sup> and 4<sup>th</sup> Wednesday of each month from March through October applications must be submitted by Noon the Friday before the meeting. Allow time prior to your project! Submittals can take up to 45 days to approve. Our next meeting will be May 7<sup>th</sup> at noon. If you have any questions regarding the architectural review process, please contact Jenny Baldner at [jbaldner@ccmcnet.com](mailto:jbaldner@ccmcnet.com).



## A WATCHFUL EYE HELPS ANTHEM THRIVE



### One of the Ranch's beautiful water features in it's full glory!

What's the Spring Buzz around Anthem:

Spring is a time of great activity around the community and particularly the common space of Anthem Ranch! The Maintenance department will be buzzing with activity getting the facilities in shape! Here is what the buzz will be about!

**Water Features:** The main entrance water feature gets cleaned and then turned on within the next few weeks. The other water features, the Ponds and Lakes, will get their spring tune up as weekly water treatments begin. Fishing is allowed at Anthem Ranch without a license. These are catch and release ponds so please follow the rules. We ask that you fish from the bank; boats are not allowed. Also, please stay off of the dam.

**Mowing and Landscape Services:** This is the time that our contractor, Valley Crest, will begin it's mowing and Landscape Services. We will start to see mowing performed on a regular basis as well as the watering of these areas that will run in cycles from dusk till dawn, four days per week. We will also begin to see the city and their contractor, Brickman, begin to maintain the grass and beds along Anthem Ranch Road from curb to sidewalk.

**Tree and shrub replacement:** The Common Area Committee members will also be out walking and evaluating their areas of responsibility taking into consideration the trees and shrubs and the general maintenance of the community. This Committee is working to address tree planting in the common space, replacing the many that were removed last year. Shrubs will be addressed in many areas of the community as well. Tree replacement by the city is scheduled this spring, replacing many missing trees along Anthem Ranch Road.

**Feedback:** To report landscaping concerns and minor watering issues that are discovered, please use the e-form for feedback which is available at [www.myanthemranch.com](http://www.myanthemranch.com) under eforms/Surveys. If this is not something that you are comfortable with you can call the Lodge with your feedback. We have maps at the front desk and they are very useful in locating an area of concern. Everyone living in Anthem is very instrumental in scouting and reporting the watering issues that most certainly will occur. Happy Spring!

From the Desk of the Maintenance Manager, James Shulze

## COMMUNITY INFORMATION

### Let's Talk Mosquitos and Anthem Ranch

Tuesday, May 6

10:00AM

Michael "Doc" Weissmann, Ph.D., Entomologist

Surveillance Manager Colorado Mosquito Control

Kathy Schnoor and Public Health Director Jason Vahling

When West Nile makes the local news it puts everyone on edge. Any bite from a mosquito can get us thinking about the disease. What can we do? What is the City and County of Broomfield and Anthem Ranch doing to protect its residents from the threat of West Nile? Come and "Let's Talk Mosquitos with Colorado Mosquito

Control Entomologist, "Doc" Weissmann along with CCOB Environmental Services Superintendent, Kathy Schnoor and Public Health Director, Jason Vahling. Learn what is being done about these nasty pests.



## PERFORMING ARTS LEAGUE (PAL)

### Performing Arts League (PAL) Presents An Exciting Concert Season for 2014.

Plan to attend the exciting PAL 2014 Concerts.



- May 16 - Jeff Jenkins Jazz Piano Trio  
**Sponsored by Larkridge Family Dentistry**
- September 20 - Denver Brass 5 - Brass Quintet  
**Sponsored by Edward Jones Investments and Susie Smyle**
- October 18 - Strings and Piano with Chas Wetherbee Violin & David Korevaar, Piano

Single Tickets - \$15 (limited availability)

The Performing Arts League is proud to present the Jeff Jenkins Piano Jazz Trio on Friday night, May 16, 2014, at 7:00 PM. The group consists of Jeff Jenkins on piano, Ken Walker on bass, and Jim White on drums.

Jeff is an outstanding educator (the CU jazz faculty in Boulder), performer and composer. He has done a lot of original movie scores for documentaries. He is in demand as a performer all over the nation, and regularly plays at Dazzles with a program called Piano Conversations with Jeff.

Ken Walker is a bass player extraordinaire. As an educator he has instructed jazz bass at the Lamont School of Music, DU since 1991. He was the bassist at the legendary jazz club El Chapultepec for 12 years. He is a recording artist with great success in the jazz world. He continues to perform at all the big jazz festivals, and is the director of the Ken Walker Sextet, which is in high demand.

Jim White is an active studio-recording artist featured in many jazz, pop, and country recordings and commercial jingles. He is a professor of music in Jazz Studies at the University of Northern Colorado. He has toured with Maynard Ferguson, and many other big name musicians. He is also a Yamaha Drums artist and clinician.

The evening will feature music from the great American Songbook music of Cole Porter, G. Gershwin, Rogers and Hart, and original music by Jeff Jenkins.

As in the past, students are admitted free with a paying adult to the regular season concerts, but you must secure a student ticket at the Aspen Lodge from desk.

## TAKE ME TO THE BALL GAME!

### Colorado Rockies Games

Enjoy another season of Colorado Rockies games with tickets in our Anthem Ranch section. Tickets for all games are \$11. As in the past, our seats will be covered. Tickets do not include transportation or food. This year we will be enjoying the following games:

- May 22 - Giants at 1:10 PM
- June 22 - Milwaukee Brewers at 2:10 PM
- July 9 - San Diego Padres at 1:10 PM
- July 27 - Pittsburgh Pirates 2:10 PM
- August 24 - Florida Marlins 2:10 PM
- September 17 - Dodgers Los Angeles Dodgers 1:10 PM

Tickets to each game are limited. **Tickets to all the games are on sale now. You will pick up your physical ticket at the front desk one week before the game.**



# MAY LIFESTYLE

# CALENDAR 2014

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1 1:00PM CAC Meeting	2 5:00PM Strawberry Shortcake Veranda Social	3 6:00PM Kentucky Derby Party
4	5	6 6:00PM Trouble With Women	7 12:00PM ARC Meeting	8 10:30 AM Women's Seminar  6:00PM Mama Pajama Party	9	10
11	12	13	14 9:00AM Hearing and Ear  10:00AM Active Minds  8:00AM Anthem Golf Scramble  6:00PM New Owner Orientation	15 10:00AM BFC Meeting	16 Community Rummage Sale Weekend  7:00PM PAL - Jeff Jenkins	17 Community Rummage Sale Weekend  8:00AM Anthem Colorado Tennis Tourney  12:00PM-4:00PM ARC Truck at the Lodge for donations
18  12:00PM-4:00PM ARC Truck at the Lodge for donations	19	20 9:00AM Visiting Nurses Association/Foot Care	21 9:00AM Community Information Meeting  1:00PM Valley Crest	22 2:10PM Rockies Game	23	24 9:00AM Memorial Day Event
25	26	27	28 6:00PM Outdoor Concert	29 4:30PM Board of Directors Meetings	30	31

# MAY FITNESS CALENDAR 2014

Sun	Mon	Tue	Wed	Thu	Fri	Sat
<p><b>Group Fitness Classes</b>                      For a complete listing of group fitness class offerings and descriptions, please visit the community website at <a href="http://www.myanthemranch.com">www.myanthemranch.com</a> or pick up an informational flyer located outside the group fitness studio at the Aspen Lodge.</p>				1 Anthem Strengthening and Lengthening 8:00 - 9:00AM Cardio/Strength 10:00- 11:00AM Anthem Fitness Foundations 11:15AM-12:15PM	2 Pilates Mat w/ Props 8:00 - 9:00AM ZUMBA 9:00 - 10:00AM Anthem Aquafit 9:15 - 10:15AM Anthem Bodies in Balance 10:15 - 11:15AM	3 Tai Chi 8:15 - 9:15AM
4	5 Anthem Strengthening and Lengthening 8:00 - 9:00AM ZUMBA 9:00 - 10:00AM Anthem Aquafit 9:15 - 10:15 AM Anthem Seated Yoga 10:30 - 11:15AM	6 Active Yoga 8:30 - 9:15AM Cardio/Strength 10:00 - 11:00AM Anthem Fitness Foundations 11:15 AM - 12:15PM Anthem Bodies in Balance 12:35 -1:35PM	7 Pilates Mat 8:00 - 9:00AM Restorative Yoga 9:15 - 10:15AM Anthem Aquafit 9:15-10:15AM Anthem Seated Yoga 10:30 - 11:15AM	8 Anthem Strengthening and Lengthening 8:00 - 9:00AM Cardio/Strength 10:00- 11:00AM Anthem Fitness Foundations 11:15AM-12:15PM	9 Pilates Mat w/ Props 8:00 - 9:00AM ZUMBA 9:00 - 10:00AM Anthem Aquafit 9:15 - 10:15AM Anthem Bodies in Balance 10:15 - 11:15AM	10 Tai Chi 8:15 - 9:15AM
11	12 Anthem Strengthening and Lengthening 8:00 - 9:00AM ZUMBA 9:00 - 10:00 AM Anthem Aquafit 9:15 - 10:15AM Anthem Seated Yoga 10:30 - 11:15AM	13 Active Yoga 8:30 - 9:15AM Cardio/Strength 10:00 - 11:00AM Anthem Fitness Foundations 11:15 AM - 12:15 PM Anthem Bodies in Balance 12:35 -1:35PM	14 Pilates Mat 8:00 - 9:00AM Restorative Yoga 9:15 - 10:15AM Anthem Aquafit 9:15-10:15AM Anthem Seated Yoga 10:30 - 11:15AM	15 Anthem Strengthening and Lengthening 8:00 - 9:00AM Cardio/Strength 10:00- 11:00AM Anthem Fitness Foundations 11:15AM-12:15PM	16 Pilates Mat w/ Props 8:00 - 9:00AM ZUMBA 9:00 - 10:00AM Anthem Aquafit 9:15-10:15PM Anthem Bodies in Balance 10:15 - 11:15AM	17 Tai Chi 8:15 - 9:15AM
18	19 Anthem Strengthening and Lengthening 8:00 - 9:00AM ZUMBA 9:00 - 10:00 AM Anthem Aquafit 9:15 - 10:15AM Anthem Seated Yoga 10:30 - 11:15AM	20 Active Yoga 8:30- 9:15AM Cardio/Strength 10:00 - 11:00AM Anthem Fitness Foundations 11:15 AM - 12:15 PM Anthem Bodies in Balance 12:35 -1:35PM	21 Pilates Mat 8:00 - 9:00AM Restorative Yoga 9:15 - 10:15AM Anthem Aquafit 9:15 - 10:15AM Anthem Seated Yoga 10:30 - 11:15AM	22 Anthem Strengthening and Lengthening 8:00 - 9:00AM Cardio/Strength 10:00 - 11:00 AM Aqua Dance 10:00- 11:00AM Anthem Fitness Foundations 11:15 AM - 12:15 PM	23 Pilates Mat w/ Props 8:00 - 9:00AM ZUMBA 9:00 - 10:00AM Anthem Aquafit 9:15 - 10:15AM Anthem Bodies in Balance 10:15 - 11:15AM	24 Tai Chi 8:15 - 9:15AM
25	26 Anthem Strengthening and Lengthening 8:00 - 9:00AM ZUMBA 9:00- 10:00AM Anthem Aquafit 9:15 - 10:15AM Anthem Seated Yoga 10:30 - 11:15AM	27 Active Yoga 8:30 - 9:15 AM Cardio/Strength 10:00 - 11:00AM Anthem Fitness Foundations 11:15 AM - 12:15 PM Anthem Bodies in Balance 12:35 - 1:35PM	28 Pilates Mat 8:00 - 9:00AM Restorative Yoga 9:15-10:15AM Anthem Aquafit 9:15 - 10:15AM Anthem Seated Yoga 10:30 - 11:15AM	29 Anthem Strengthening and Lengthening 8:00 - 9:00 AM Cardio/Strength 10:00 - 11:00 AM Aqua Dance 9:15-10:15AM Anthem Fitness Foundations 11:15 AM - 12:15 PM	30 Pilates Mat w/ Props 8:00 - 9:00 AM ZUMBA 9:00 - 10:00 AM Anthem Aquafit 9:15 - 10:15AM Anthem Bodies in Balance CANCELLED	31 Tai Chi 8:15 - 9:15AM



## CLASSES & LECTURES

**Women's Seminar**  
**Thursday, May 8**  
**10:30 AM - 11:30 AM**  
**Free**

**Sponsored by Edward Jones**  
 Prosperity is about being successful. Not just with your money, but with your life. This interactive workshop will focus on both, and provide you with actionable tools to create your own personal "Prosperity Picture." **Please sign up at the Aspen Lodge Front Desk to RSVP.**

**Country Club Bingo**  
**Sponsored by Country Financial**  
**Tuesday, May 13**  
**5:00 PM**  
**Free**

Come join us for some fun bingo sponsored by Country Financial. There will be prizes for some and fun for all! There will be a free will offering collected for your cards that will be donated to a local charity. Play will continue until all prizes have been given out! **Please sign up at the Aspen Lodge front desk.**

**Active Minds**  
**Wednesday, May 14**  
**10:00 AM - 11:30 AM**  
**Free**

**Anthem Ranch Community Association, Balfour Senior Living, Keystone Place at Legacy Ridge, The Carillon at Boulder Creek, Accessible Systems, and Active Minds®.**

Hydraulic fracturing, or "fracking," is a controversial method of extracting previously unavailable oil and gas reserves from the ground by fracturing rock by injecting pressurized fluids. Proponents claim that it opens up vast amounts of natural gas within the U.S. and could play a key role in the United States gaining energy independence within the not too distant future. Opponents claim that the chemicals used in fracking represent a significant environmental risk to ground water and other elements of the environment. Join Active Minds as we explore the risks and benefits of fracking and put it into the broader context of U.S. Energy Policy.

**Please be sure to sign up at the Aspen Lodge front desk so we can prepare for this event accordingly. Come early for a free cup of coffee from Company Perks, sponsored by Morgan Stanley Wealth Management.**



**Anthem Locals Answer your Estate and Financial Questions**  
**Thursday, May 15**  
**10:30 AM**

Bob Groening, Anthem Resident, Sponsor and Reverse Mortgage Educator, Lynn Bird, Anthem Resident, Sponsor and Estate Planner and Jeffery Luce, Sponsor and Financial Advisor are planning a panel discussion where you can bring all of your financial and estate issues to find answers. Questions like: How do I make my money last? (Is my current withdrawal rate from my assets sustainable?) How do I insure my estate is in good hands? How can I improve my cash flow each month using my home equity? There will be opportunities to ask questions, even personal ones, and, there will be several door prizes for those that attend. **Please register at the Aspen Lodge front desk.**

**ValleyCrest**  
**Wednesday, May 21**  
**1:00 PM - 2:30 PM**  
**Free**



Valley Crest Landscaping's free seminar for the month will focus on how to maintain your lawn. They will also take time to answer questions you have in regard to caring for your lawn, and the maintenance that it requires. **Please sign up at the Aspen Lodge front desk.**

**Long Term Care Seminar**  
**Sponsored by Country Financial**  
**Wednesday, June 11**  
**3:30 PM - 5:00 PM**

When the time comes could you pay for Long Term Care? What is the true cost of long term care for you and your family? We will discuss the Colorado Partnership Program and tax benefits. We will provide pizza, salad and beverages, and then you can stay and join us for Bingo afterwards! **Please register at the Anthem Lodge front desk.**

**Country Club Bingo**  
**Sponsored by Country Financial**  
**Wednesday, June 11**  
**5:00 PM**  
**Free**

Come join us for some fun bingo sponsored by Country Financial. There will be prizes for some and fun for all! There will be a free will offering collected for your cards that will be donated to a local charity. Play will continue until all prizes have been given out! **Please sign up at the Aspen Lodge front desk.**

## CLUB & COMMUNITY NEWS

### Colorado Heritage Club Thursday, May 3 7:00 PM

Come and learn about the lives of the 10,000 Japanese who were confined to the Granada Relocation Center in Colorado. They lived there behind barbed wire and under armed guard from Aug 1942 to Oct 1945.

Professor Don Dexter will introduce, present, and discuss his award-winning film. He has received more than 50 national and regional awards as a video and web content producer/director. Presently he is a professor of Digital Filmmaking and Video Production at the Art Institute of Colorado.



### Horse Racing Club Wednesday, May 7 4:00 PM - 5:50 PM

We are always welcoming new members! We will discuss the results and input regarding the Kentucky Derby Party- which we hope you all attend! We will begin planning the day at Arapahoe Park scheduled for late July. We will also discuss the Winner of the Kentucky Derby and analyze who we feel has a chance to win the Preakness and Belmont Stakes. We hope to see you there!

### New Club...Anthem Hot Wheels Saturday, May 10 8:30 AM - 10:30 AM

The car club initial gathering will be in the south end of the Aspen Lodge parking lot. BYOCoffee! This new club is for Anthem Ranch Residents to gather, discuss and enjoy their vehicles. All motorized "wheels" welcome. (RV'S excluded, however, see RV Club.) Contact Jim TeBockhorst with any questions at 563-505-7803.



Anthem Hot Wheels Club founding members: Mark Silverman, Jim TeBockhorst and Jim Bensman.

### New Owner Orientation Wednesday, May 14 6:00 PM

For new home owners of Anthem Ranch. The orientation will provide an overview of the Management Team, the Board of Directors, and the Anthem Ranch Committees, as well as the basic Association functions. **Please sign up at the Aspen Lodge front desk.**



### 6th Annual Anthem Golf Scramble Wednesday, May 14 8:00 AM

**Sponsored by Country Financial**  
The format will be an 18 hole scramble with a shot gun start at 8:00 AM. The charge for the event is the same as last year. The \$63 fee includes: green fees, range balls, cart, lunch with a drink ticket, and \$10 of prize money. The procedure for sign up will also be the same as last year. The sign-up book will be on the credenza in the Aspen Lodge lobby. The \$63 should be paid by check made out to Sam Beeler and left in the book when signing up. Pairings will be made by the Committee based on nominated skill levels which are to be included when signing up. As last year, there will be a flight for men and a flight for women. The committee for this event includes: Stu Kurtz, Dave Streedle, Jerry Marxhausen, Norm Kvern and Sam Beeler.



### Wine Club Thursday, May 15 6:00 PM - 8:30 PM

**Pacific Northwest Wine Event**  
Superbly balanced Pinot Noirs; crisp Rieslings; rich, heady Syrahs—these are only a fraction of the expertly crafted wines that we will taste. The second largest wine growing region in North America, the Pacific Northwest is home to more than 1000 wineries. What used to be a young wine growing area with a reputation for eccentricity is today recognized as a dynamic region producing world class wines with a focus on ecologically sound practices.

Join us for this evening of fine wine and good spirits! The cost will be \$18 per person. Reservations will begin April 14<sup>th</sup>. Please, sign up at the credenza inside the Aspen Lodge front door - checks only (no cash) payable to Char Schwitters. Del Webb wine glasses will be for sale at this event for \$5 each. Buy 2 glasses and receive a free wine tote.



## CLUB & COMMUNITY NEWS

**National Tap Dance Day**  
**Sunday, May 18**  
**1:00 PM - 3:00 PM**  
**\$5**

The Anthem Tappers, under the direction of Carolyn Harner will be performing two numbers in the Let's Tap Event. At Ralston Valley High School- 13355 W. 80th Ave. Arvada. Let's Tap brings the front range senior tap lines together for a large showcase. The Anthem Tappers are a founding troupe, and as such will be performing special routines to the Little Brown Jug and Beer Barrel Polka. The Anthem Tappers have been together since the Aspen Lodge opened in 2008. The girls would love to see some support from their Anthem Ranch neighbors! Tickets are available at the doors.



**Ladies Who Lunch**  
**Thursday, May 15**  
**9:30 AM**

Brunch at New Star Café in Broomfield is a pleasant hidden surprise. The extensive menu offers American faire with Greek and Mexican influences. This warm and cozy restaurant serves good/quality/ home cooked food at reasonable prices and lots of it! We will meet at the Lodge to carpool. **Please register at the Lodge front desk to join neighbors for this friendly, fun culinary event.**



**Community Information Meeting**  
**Wednesday, May 21**  
**9:00 AM**

**Sponsored by Susie Smyle REMAX/Northwest**  
 Come to mingle and hear news and updates from the Association. No RSVP necessary. Coffee will be provided by Black Dog Coffee Shop, our new neighborhood coffee shop in the Vista Ridge Shopping Center.



**Texas Hold 'Em Tournament**  
**Every Wednesday**  
**5:30 PM - 9:00 PM**  
**\$10**

Come play tournament Texas Hold-em. Buy-in is \$10 but newbies can play for free but only in bragging rights. Women are always welcome! This is a weekly game that occurs every Wednesday. Please come and join us! with any questions at 563-505-7803.



**Board of Directors Meeting**  
**Thursday, May 29**  
**4:30 PM**

Open to all residents. Join us at the Aspen Lodge.



**Club and Community News Submissions for the JUNE newsletter are due to Katherine Erstad at [kerstad@ccmnet.com](mailto:kerstad@ccmnet.com) or via the Publication Request eForm on the Community Website by FRIDAY, May 2nd.**

## TRY SOME YOGA!

### Active Yoga Tuesdays 8:30 AM (45mins)

Join us for an invigorating yoga practice. Promoting strength, flexibility, and stress relief. We practice pranayama (breath), asana (physical postures), and always end with svanasana (final relaxation) to provide a well rounded yoga practice. All levels welcome and first class is free.

### Gentle Seated Yoga Mondays and Wednesdays 10:30 AM (45mins)

If you would like to practice yoga, but not necessarily all the way to the floor, this class is for you. This is actual "real yoga", we do many of the things done in a traditional floor practice just using the chair seat for our base instead of the floor. All levels are welcome and first class is free.



## OUTDOOR SUMMER CONCERT SERIES

There is nothing like a Colorado evening here at Anthem Ranch! Take advantage of our spectacular scenery and inviting ambiance by kicking off the third summer season of music on the patio. The Veranda opens at 5:30 PM the fourth Wednesday of the month with music starting between 6:00 PM - 6:30 PM. **This series is free because of the generous sponsorship of Anthem Colorado and Susie Smyle, so there is no need to register.** Bring your own beverage, your own chair and a light jacket. Let's enjoy the fabulous evenings of our summer!



### Wednesday, May 28: Bad Candy

Three guys. Three guitars. Great harmonies. Smokin' pickin'. Classic Rock. Bluegrass. Country. Blues. R&B. Join us to see these three men kick off this great season of outdoor concerts!

### Wednesday, June 25: Lisa Bell

Embracing the genre-transcending spirit of today's great independent artists, Bell cooks up a bubbling stew of roots, blues, jazz, pop, and country, with spicy vocals simmered to perfection.

### Wednesday, July 23: Jay and Neil

Live act The Jay and Neil Show features the two musicians, each with more than 20 years of performing all over the U.S. Jay and Neil's memorable performances reflect their vast experiences with audiences of all types. Their song list features rock and pop cover songs, from as far back as Elvis to as recent as Coldplay.

### Wednesday, August 27: Rick Strings and Steel

Specializing in styles such as Calypso, Bossa Nova, and popular crowd-pleasing tunes, the rhythmic strumming patterns accompany the beautiful steel pan melodies, creating music which sets a festive, entertaining and relaxing mood for our last outdoor concert of the season.



## FITNESS & WELLNESS OFFERINGS

### Reflexology Sessions

**Practitioner: Alma Dubin**  
303-442-7818

### Soothing Hot Stone Swedish Massage Therapy

**Therapist: Anne Brauker, RMT**  
720-217-5543 [annebrauk@comcast.net](mailto:annebrauk@comcast.net).

### Massage Therapy

**Therapist: Sonia Puccio, RMT**  
303-955-4817

### Chiropractic Care

**Chiropractor: Dr. Michelle Mathiesen**

### Form and Fitness Physical Therapy

**Physical Therapist: Brian Forman**  
303-404-9494

### Personal Trainer Brigid Sanner

303-926-4199 [brigid.sanner@gmail.com](mailto:brigid.sanner@gmail.com)

### Personal Trainer Liz Negry

303-618-6457 [lnegrey@yahoo.com](mailto:lnegrey@yahoo.com)



For more complete information about our Fitness & Wellness offerings at the Aspen Lodge, visit the Fitness/Wellness page on the community website.

## WELLNESS SERVICES

### **Hearing & Ear Services**

**Wednesday, May 14**  
**9:00 AM - 11:00 AM**

**Free**

Family Hearing Centers will have a clinician available for Service Clinics to clean your hearing aids, manage wax build up, screen your hearing, and answer any and all questions you might have about your ears. **Please register at the Aspen Lodge front desk for a time slot.**

### **Visiting Nurse Association/Medical Foot Care**

**Tuesday, May 20**  
**9:00 AM - 12:00 PM**

**\$30 to VNA at time of service**

Kaiser insurance accepted with pre-approval - call 303-698-6496. Various general health and foot checks offered. **Register at the Aspen Lodge front desk.**



## Community Partners

### Platinum



**Basement Specialists, LLC**  
3375 Parkside Center Drive  
Broomfield, CO 80023  
**Contact:** George Zyznieuski  
**Phone:** 303-467-9201  
**Fax:** 303-467-9201  
Quality Custom Finished Basements  
[www.basementspecialists.com](http://www.basementspecialists.com)



**Smyle Consulting Group / Susie Smyle**  
Professional Colorado Realtor RE/MAX Northwest  
12000 Pecos Street #160  
Westminster, CO 80234  
**Contact:** Susie Smyle  
**Phone:** 303-931-1768  
**Fax:** 303-568-7770



**Edward Jones Investments**  
3800 West 144th Ave #B-1200  
Broomfield, CO 80023  
**Contact:** Jeff Luce  
**Phone:** 720-887-3351  
**Fax:** 866-872-2181  
<http://www.edwardjones.com>

### Gold

**Family Hearing Center**  
2770 Arapahoe Road #126  
Lafayette, CO 80026  
**Contact:** Christopher Schweitzer  
**Phone:** 303-665-0454  
**Fax:** 303-665-4775

**Larkridge Family Dentistry**  
Thornton, CO 80023  
**Contact:** Dr. Tara Carroll  
**Phone:** 303-962-6400  
[Larkridgefamilydentistry.com](http://Larkridgefamilydentistry.com)

**Lynn Bird, Caplan and Earnest, LLC**  
**Wills, Trusts, & Real Estate Atty**  
1800 Broadway, Ste. 200  
Boulder, CO 80302-5289  
**Phone:** 303-443-8010  
[www.celaw.com](http://www.celaw.com)  
Quandary Loop Resident

**Country Financial**  
380 Interlocken Cresent  
Suite 300 Broomfield, CO  
**Contact:** Neil Shelton or Judy Andrighetti  
**Phone:** 303-940-1151  
[www.countryfinancial.com](http://www.countryfinancial.com)

### Silver

**Colorado Art Glass**  
**Phone:** 303-775-3591  
**Email:** [coartglass@gmail.com](mailto:coartglass@gmail.com)  
<http://www.coloradoartglass.com>

### Bronze

**Novak Realty - Metro Brokers**  
Westminster, CO  
**Contact:** Kathy Novak  
[knovak52@gmail.com](mailto:knovak52@gmail.com)

**Jeannie Hulse Insurance & Financial Services**  
Erie, CO 80516  
**Contact:** Jeannie Hulse  
**Phone:** 303-828-4002  
<http://www.jeanniehulse.com>

**Hearthside Dentistry**  
Thornton, CO  
**Contact:** Christina McMillon  
[www.hearthside-dentistry.com](http://www.hearthside-dentistry.com)

**Front Range Hospice**  
Erie, CO 80516  
**Contact:** Barbara Reed  
**phone:** 303-957-3101  
[www.frontrangehospice.com](http://www.frontrangehospice.com)

**Bob Groening - Mortgage Banker**  
**Phone:** 303-517-3948  
[bob@yourloanteam.com](mailto:bob@yourloanteam.com)  
An Anthem Ranch Homeowner

**Morgan Stanley Wealth Management**  
**Contact:** Kip Hertenberg and John Mulstay  
**Phone:** 303-595-2060  
[Kip.hertenberg@ms.com](mailto:Kip.hertenberg@ms.com)

For more information about our Community Partners visit the Community Website at [www.myanthemranch.com](http://www.myanthemranch.com). If you are interested in advertising with Anthem Ranch Community Association, please contact **Katherine Erstad, Lifestyle Associate**, at [kerstad@ccmcnet.com](mailto:kerstad@ccmcnet.com) or 303-665-1256 x 111.